



DEREK BRADSHAW
DIRECTOR-COORDINATOR

CHRISTINE A. DURGAN
ASSISTANT DIRECTOR

To: Commissioner David Martin, Chairperson

From: Derek Bradshaw, Director-Coordinator

Date: April 22, 2020

Re: Genesee: Our County, Our Future Plan Approval

The draft *Genesee: Our County, Our Future* plan and supporting materials (technical reports and maps) are available on the <http://ourfuturegenesee.org/> website. The draft plan went through a 30-day public comment period which began March 9th and ended on April 7th. No comments were received during the public comment period.

The three (3) public input sessions originally scheduled for the plan were canceled due to Coronavirus concerns. However, the public can view and make comments on the plan 24/7 through the plan website and social media, and staff is available during normal office hours to receive comments and answer questions.

Additionally, staff hosted a conference call public hearing from 5:30 p.m. to 6:30 p.m. on Tuesday, April 7th to receive final public comment on the plan. No comments were received during the public hearing.

At this time, staff is requesting final approval from the Community and Economic Development Committee for the *Genesee: Our County, Our Future* plan.

TO THE HONORABLE CHAIRPERSON AND MEMBERS OF THE GENESEE COUNTY BOARD OF COMMISSIONERS, GENESEE COUNTY, MICHIGAN

LADIES AND GENTLEMEN:

BE IT RESOLVED, by this Board of County Commissioners of Genesee County, Michigan, that the request by the Director-Coordinator of the Genesee County Metropolitan Planning Commission ("GCMPC") to approve the Genesee: Our County, Our Future planning document, a comprehensive planning document that establishes a vision for the Genesee County over the next 20 years and was developed by analyzing land use, transportation, housing, environment, and infrastructure, is approved (a copy of the memorandum request dated April 22, 2020, and supporting documents being on file with the official records of the April 22, 2020 meeting of the Community and Economic Development Committee of this Board).